

# HOLY TRINITY CHURCH

June 28<sup>th</sup>, 2026 – 9 A.M. Sunday

*The Mission of Holy Trinity Church, Tiverton, under Jesus Christ, is to further the spiritual growth of all; love, minister to, and affirm one another; and be a force for God in our community.*

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**FIFTH SUNDAY AFTER PENTECOST**  
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**The Holy Eucharist, Rite II**  
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**PROCESSIONAL HYMN: "THE HELPFUL SONG, PT. 1" OR HYMN #686**

**WELCOME**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia!

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



**GLORIA IN EXCELSIS [S-280]**

**POWELL**

*Celebrant* Let us pray together.

*Celebrant & People*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

**COLLECT**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE FIRST LESSON: JEREMIAH 28:5-9**

*[Please be seated]*

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this

place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*Reader* The Word of the Lord.

*People* Thanks be to God.

**PSALM 89:1-4; 15-18**

**Misericordias Domini**



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- 1** My song shall be always of the loving-kindness of the Lord; I  
with my mouth will I ever be proclaiming your faithfulness;  
from one generation to another. ||
- 2** For I have said, "Mercy shall be built up for ever; I  
your faithfulness shall be established in the heavens." ||
- 3** I have made a covenant with my chosen one; I  
I have sworn to David my servant: ||
- 4** "Your seed will I establish for ever, I  
and set up your throne from one generation to another." ||
- 15** Blessed are the people, O Lord, who rejoice in you; I  
they shall walk in the light of your countenance.
- 16** Their delight shall be in your Name all the day long, I  
and in your righteousness shall they make their boast. ||
- 17** For you are the glory of their strength, I  
And by your favor you shall lift up our might. ||
- 18** For the Lord is our defense; I  
the Holy One of Israel is our King. ||
- Glory be to the Father and to the Son  
And to the Holy Spirit ||
- As it was in the beginning, is now, and ever shall be  
World without end, Amen ||

## THE EPISTLE: ROMANS 6:12–23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God. *[Please stand.]*

## GRADUAL HYMN: GOD WELCOMES ALL \*

John Bell

*\*See Insert*

## HOLY GOSPEL: MATTHEW 10:40–42

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## SERMON

The Rev. K Casenhiser

## NICENE CREED *All stand and together say,*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*We pray with our words and with our bodies, so when we say the response "We hold them in our hearts, and we lift them up to you, God," you are welcome to place your hands over your chest and then lift them up to God.*

**Holy God, we thank you for our time together today: for all the generations, and households gathered here, and those gathered elsewhere.**

**We hold them in our hearts, and we lift them up to you, God.**

**God, we pray for our friends and family who are working or at home: our siblings, our classmates, our teachers, our neighbors, our mentors, and our expanded family.**

**We hold them in our hearts, and we lift them up to you, God.**

**God, we pray for people of faith everywhere, and for everyone who tries to tell the story of your love through their lives.**

**We hold them in our hearts, and we lift them up to you, God.**

**God, we pray for everyone who is sick and lonely and for anyone on our minds.**

**We hold them in our hearts, and we lift them up to you, God.**

God, we pray for everyone who cares for sick people at home, in hospitals, clinics, nursing homes, and on the street.

**We hold them in our hearts, and we lift them up to you, God.**

God, we pray for all the scientists, educators, local authorities, and artists who are working hard to learn and preserve the world you have made and to share this knowledge with us.

**We hold them in our hearts, and we lift them up to you, God.**

God, we pray for those especially on our hearts and minds in this parish: for Joe, Joshua, Bill, Dale, the Holt family, Donna, Edward, Gary, Mickey, and those we now name... Make your presence known to them, Lord.

**We hold them in our hearts, and we lift them up to you, God.**

God, we pray for all who have died, especially those close to us: [*Silence*]. Hold them close to you, Lord.

**We hold them in our hearts, and we lift them up to you, God.**

God, we pray for people in our neighborhood, our country, and around the world--for everyone who needs help, is afraid, and for everyone who is hungry.

**We hold them in our hearts, and we lift them up to you, God.**

God, we pray for the leaders and future leaders of our country and our world; for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Nicholas, our Bishop; and for all the clergy and ministers. In our diocesan cycle of prayer, we pray for this nation; the President of the United States; Congress; the Courts; and all others in civil authority. In our Anglican cycle of prayer, we pray for the Anglican Church of Southern Africa. Send us leaders with a heart for goodness and truth.

**We hold them in our hearts, and we lift them up to you, God.**

God, we pray for all of these things, and for everything we are thinking and feeling but haven't said out loud.

**We hold them in our hearts, and we lift them up to you, God.**

## **COLLECT FOR GUIDANCE**

*BCP p. 100*

Celebrant Heavenly God, in you we live and move and have our being: we humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

*Celebrant* We pray to you also for the forgiveness of sins.

*Celebrant and People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we



**SANCTUS [S-130]****Proulx**

*Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. After the consecration of the bread and wine the Celebrant says*

Therefore, we proclaim the mystery of faith:

*and the Celebrant and People together say*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant concludes the Eucharist Prayer: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.*

**THE LORD'S PRAYER**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant & People* Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**AGNUS DEI [S-164]****Proulx**

*Jesus, Lamb of God, have mercy on us.*

*Jesus, bearer of our sins, have mercy on us.*

*Jesus, redeemer of the world, give us your peace.*

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are warmly welcome to come forward to the altar rail and receive Holy Communion.*

*If you would like to receive a blessing rather than Holy Communion, you may indicate so by simply crossing your arms over your chest.*

**COMMUNION HYMN 325: BREAK THIS BREAD****Afro-American Spiritual****POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*Celebrant & People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the

**Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **PRAYER FOR GROWTH**

***Celebrant & People*** Triune God, empower us to open wide our doors to be your hands and feet in our community so that our membership may grow. May our little church with a big heart be a beacon of your love, welcoming all people and assuring them that they belong in this family of faith. Renew our hope in the dreams you have for our church that we may be one body with many members, faithfully responding to the Spirit at work within and around us. Amen.

### **BLESSING FOR ORDINARY DAYS**

***Celebrant*** Life is short, and we do not have much time to gladden the hearts of those who travel with us. So be swift to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

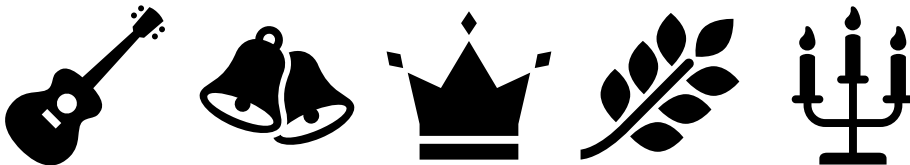
### **RECESSIONAL HYMN: "THE HELPFUL SONG, PT. 2" OR HYMN #687**

### **DISMISSAL**

***Celebrant*** Go in peace to love and serve the Lord.

***People*** Thanks be to God.

### **POSTLUDE**



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## ANNOUNCEMENTS

**6/28 Pride Eucharist @ Church of the Holy Spirit, Fall River—Come dressed in your most festive Sunday best to celebrate the diversity of love in the family of God. 5:00 PM Service, 6:00 PM Picnic Potluck. 160 Rock St. Fall River, MA.**

**7/17 Friday Fire & Fries—Join us for a bonfire, stories, and roasted goodies 7–9PM at HTEC.**

**7/25 Movie Night— Join us in the Parish Hall following the 5PM Saturday service to watch “Mission Joy”.**

### SERVING THIS SUNDAY

Celebrant: The Rev. K Casenhiser

Lector: Linda Kirby

Guitar: David Swift

Eucharistic Minister: Natalie Cote

Usher: Judy Harrison Bates

Altar Guild: Susan St. Amour, Phyllis Brower, Vicki Revier

### LAST WEEKEND'S ATTENDANCE

35 on Saturday, 25 on Sunday. 60 Total.

### The Rev. K Casenhiser, RECTOR

Holy Trinity Church – 1956 Main Road, Tiverton, RI 02878

Rev. K's Office Hours: Tuesday/Thursday, 10AM – 2PM

Rev. K's email: [revk@holytrinitychurch.org](mailto:revk@holytrinitychurch.org)

Parish Office Hours: Tuesday/Thursday: 9AM. – 2PM, Wednesday: 10AM – 3PM

Parish office: 401–624–4759 [office@holytrinitychurch.org](mailto:office@holytrinitychurch.org)

**REMEMBRANCE & THANKSGIVING**

**The Sanctuary lamp is lit by Maryann Langley in loving memory of her parents, Andrew C. and Philomena J. Slavin in remembrance of their wedding anniversary on June 29th.**